IDAHO BARBER AND COSMETOLOGY SERVICES LICENSING BOARD

Idaho Division of Occupational and Professional Licenses 11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720 Boise, ID 83720-0063

AGENDA

2/1/2021

Board Members Staff

DEBRA J THOMPSON - CHAIR RUSSELL BARRON, Division Administrator

MERRILYN CLELAND DAWN HALL, Section Chief

GENEAL THOMPSON NICHOLAS KREMA, General Counsel

THOMAS E GRIMSMAN JULIE EAVENSON, Licensing Group Manager

WENDY S RUCKER

BRIAN PORTER

LORI PEEL, Investigative Unit Manager
GREG FLOYD, Financial Unit Manager
LINDY HIGH

ERIC NELSON, Board Prosecutor

CESLEY METCALFE, Team Lead ALLEGRA EARL, Board Specialist

8:30 AM MST Roll Call

Investigations and Discipline:

1. Complaint Memorandum

Executive Session: [Action Item] *

- 2. Investigative Cases for Board Determination [Action Item]
- 3. Discipline [Action Item]

Division Business:

- 1. Laws and Rules [Action Item]
 - Proposal to change age requirement to attend school from Westside School District
- 2. Financial Report
- 3. To Do List
- 4. Set Next Meeting Date March 1, 2021 at 8:00 AM MST [Action Item]

Board Business:

- 1. Public Comment [Action Item]
- 2. Correspondence [Action Item]

Executive Session: [Action Item] *

3. Application Review [Action Item]

Approximate Adjournment 11:00 AM

This is a public meeting. Seating capacity is limited due to the social distancing protocols implemented during the COVID-19 Pandemic.

Meeting Link

Meeting number: 177 952 6684 Meeting password: UQxea5v5Jz2 Join by phone: 1-415-655-0001 Access code: 177 952 6684

The public is encouraged to attend via WebEx or telephonically with the information provided below:

*Note: Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate. **Note: Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

Times are approximate. The order in which items appear on the agenda is subject to change without further notice. For more information, please contact <u>ALLEGRA EARL</u> - (208) 334-3233 or bcb@ibol.idaho.gov

If you have comments or questions for the board, please email those to the specialist by $\frac{1/27/21}{21}$ at 4:00 PM MST for inclusion in the meeting discussion. Thank you.